

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|-------------------------------|---|---------------------------------------|
| In re Patent Application of |) | MAIL STOP - Patent Application |
| |) | |
| James PAUMIER et al. |) | |
| |) | |
| Serial No. [Not Assigned] |) | |
| |) | |
| File: January 21, 2004 |) | |
| |) | |
| For: STUMP GRINDING APPARATUS |) | |
| HAVING A ROTATABLE |) | |
| TOOTHED DISC |) | |

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

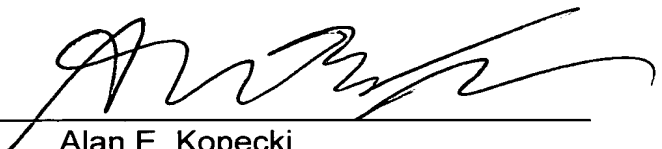
Sir:

In accordance with the duty of disclosure as set forth in 37 CFR §1.56, Applicants hereby make of record the patent references which are discussed in the specification of the present application. The cited references are also identified by the attached Information Disclosure Citation form (PTO-1449).

It is respectfully requested that acknowledgment of this filing be made concurrent with issue of an Official communication in the present application.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, LLP

By 

Alan E. Kopecki
Registration No. 25,813

Post Office Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

Date: January 21, 2004

| | | |
|--|-----------------------------------|-----------------|
| Substitute for forms 1449A/PTO & 1449B/PTO FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT | ATTORNEY'S DKT No. 024003-146 | APPLICATION No. |
| | APPLICANT James PAUMIER et al. | |
| | FILING DATE January 21, 2004 | GROUP |

| U.S. PATENT DOCUMENTS | | | | |
|-----------------------|--------------------|-------------------------|--|---|
| Examiner Initials | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
| | 6 456 977 | | WANG | 09/24/2002 |
| | 6 382 277 | | PAUMIER et al. | 05/07/2002 |
| | 4 530 385 | | YORK | 07/23/1985 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|--------------------|-------------------------|---------|-------------------------------------|-------------|----|
| Examiner Initials | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | Translation | |
| | | | | | Yes | No |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| NON PATENT LITERATURE DOCUMENTS | |
|---------------------------------|---|
| Examiner Initials | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| | | | |
|-----------------------|--|--------------------|--|
| Examiner Signature | | Date Considered | |
|-----------------------|--|--------------------|--|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.